



## **CITY OF FORT SASKATCHEWAN AGENDA**

### **Regular Council Meeting Tuesday, April 14, 2015 - 6:00 PM Council Chambers – City Hall**

#### **1. Call to Order**

#### **2. Approval of Minutes**

[2.1 Approval of Minutes of March 24, 2015 Regular Council Meeting](#)

(attachment)

#### **3. Delegations**

*Those individuals in attendance at the meeting will be provided with an opportunity to address Council regarding an item on the agenda, with the exception of those items for which a Public Hearing is required or has been held. Each individual will be allowed a maximum of five (5) minutes.*

#### **4. Unfinished Business**

#### **5. Public Hearing #1**

##### **Open Public Hearing #1**

[Bylaw C8-15 - Amend Land Use Bylaw C10-13 - Introduction of the RHR - High Rise Residential District](#)  
**Close Public Hearing #1**

Craig  
Thomas  
(verbal)

#### **6. Business Arising from Public Hearing #1**

[Bylaw C8-15 - Amend Land Use Bylaw C10-13 - Introduction of the RHR - High Rise Residential District - 2nd & 3rd reading](#)

Craig  
Thomas  
(attachment)

#### **7. Public Hearing #2**

##### **Open Public Hearing #2**

[Bylaw C10-15 - Amend Land Use Bylaw C10-13 - Redistrict a](#)

Matthew  
Siddons  
(verbal)

[Portion of Lot B, Block 25, Plan 042 6931 from PR - Parks and Recreation District to R3 - Small Lot Residential District and from R3 - Small Lot Residential District to PR - Parks and Recreation District - Forest Ridge Stage 11](#)

**Close Public Hearing #2**

**8. Business Arising from Public Hearing #2**

[Bylaw C10-15 - Amend Land Use Bylaw C10-13 - Redistrict a Portion of Lot B, Block 25, Plan 042 6931 from PR - Parks and Recreation District to R3 - Small Lot Residential District and from R3 - Small Lot Residential District to PR - Parks and Recreation District - Forest Ridge Stage 11 - 2nd & 3rd reading](#)

Matthew  
Siddons  
(attachment)

**9. New Business**

[Reconsideration of Alternating Flashing Lights on School Buses](#)

Josie Krokis /  
Mark Liguori,  
Superintendent,  
EIPS  
(attachment)

[9.2 Dow Centennial Centre Heating / Cooling System Upgrades](#)

Grant  
Schaffer  
(attachment)

**10. Bylaws**

[Bylaw C14-15 – to Close Road Plan 822 1665 and to Consolidate into Lot 1, Block 37, Plan 102 6236 – 1<sup>st</sup> reading](#)

Matthew  
Siddons  
(attachment)

**11. Mayor and Councillors Boards/Committees**

**12. Administrative Inquiries**

**13. Notice of Motion**

**14. Adjournment**