



## **CITY OF FORT SASKATCHEWAN AGENDA**

### **Regular Council Meeting Tuesday, March 10, 2015 - 6:00 PM Council Chambers – City Hall**

#### **1. Call to Order**

#### **2. Approval of Minutes**

[2.1 Approval of Minutes of February 24, 2015 Regular Council Meeting](#)

(attachment)

#### **3. Delegations**

*Those individuals in attendance at the meeting will be provided with an opportunity to address Council regarding an item on the agenda, with the exception of those items for which a Public Hearing is required or has been held. Each individual will be allowed a maximum of five (5) minutes.*

#### **4. Presentation**

[4.1 AltaLink Update](#)

Ed Toupin,  
Mgr.,  
Municipal &  
Community  
Relations,  
AltaLink  
(attachment)

#### **5. Public Hearing**

[Bylaw C5-15 to Amend Land Use Bylaw C10-13 by Redistricting a Portion of SE 1/4 Section of 19-54-22-W4M and a Portion of Lot 1, Block 1, Plan 022 6974 from UR - Urban Reserve District to RC - Comprehensively Planned Residential District, R3 - Small Lot Residential District, and DC\(A\)-07 - Direct Control - Residential \(Southfort Meadows Stage 5\) - Southfort Meadows Stage 4 and 5](#)

Janel  
Smith-  
Duguid  
(verbal)

#### **6. Business Arising from Public Hearing**

Janel Smith-  
Duguid

(attachment)

[6.1 Bylaw C5-15 to Amend Land Use Bylaw C10-13 by Redistricting a Portion of SE 1/4 Section of 19-54-22-W4M and a Portion of Lot 1, Block 1, Plan 022 6974 from UR - Urban Reserve District to RC - Comprehensively Planned Residential District R3 - Small Lot Residential District, and DC\(A\)-07 - Direct Control - Residential \(Southfort Meadows Stage 5\) - Southfort Meadows Stage 4 and 5 - 2nd and 3rd reading](#)

Janel Smith-Duguid  
(attachment)

**7. Unfinished Business**

**8. New Business**

[8.1 Fort Saskatchewan Food Gatherers Society - Request for Land Lease](#)

Troy  
Fleming /  
Patty  
Gignac /  
Marlene  
Leroux,  
Fort Sask.  
Food  
Gatherers  
Society

**9. Bylaws**

[9.1 Bylaw C8-15 - Amend Land Use Bylaw C10-13 - Introduction of the RHR - High Rise Residential District - 1st reading](#)

Craig  
Thomas  
(attachment)

[9.2 Bylaw C9-15 - Adopt the Josephberg Road North Industrial Area Structure Plan - 1st reading](#)

Claire  
Negrin  
(attachment)

**10. Mayor and Councillors Boards/Committees Update**

**11. Administrative Inquiries**

**12. Notice of Motion**

**13. Adjournment**